

KONINKLIJKE PHILIPS ELECTRONICS N.V. and U.S. PHILIPS CORPORATION,

vs

Plaintiff(s)/Petitioner(s)

THE ADS GROUP f/k/a ADVANCED DUPLICATION SERVICES LLC, et al.

Defendant(s)/Respondent(s)

STATE OF MINNESOTA, COUNTY OF HENNEPIN, SS.:

AFFIDAVIT OF SERVICE

Dean Lillemoe, being duly sworn deposes and says: Deponent is not a party herein, is over 18 years of age and resides at Minneapolis, MN. On June 5, 2008 at 2 25 PM, at ADS Group LLC 2155 Niagra Lane North, #120, Plymouth, MN 55447, deponent served the within Summons In A Civil Case and Complaint. Order for Court Conference Individual Practices Of Judge Charles L. Briant, Magistrate Judge Lisa Margaret Smith on: Michael F. Hardwick

Defendant (herein called recipient) therein named, upon which the Index No. and the date of filing were clearly visible on said Summons In A Civil Case and Complaint. Order for

INDIVIDUAL ☐ By delivering a true copy of each to said recipient personally; deponent knew the person served to be the person described as said person therein.

SUITABLE AGE PERSON ☒ By delivering a true copy of each to Daran Spence, CFO and Co-Worker personally, a person of suitable age and discretion. Deponent asked said individual if they were able to accept on behalf of said recipient and they responded with an affirmative. Said premises is recipient's ☒ actual place of business ☐ dwelling house or usual place of abode within the state.

AFFIXING TO DOOR ☐ By affixing a true copy of each to the door of said premises, which is recipient's ☐ actual place of business ☐ dwelling house or usual place of abode within the state. Deponent was unable, with due diligence to find recipient or a person of suitable age and discretion thereat, having called there: on the \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_


MAILING COPY ☒ Deponent also enclosed a copy of the said document(s) in a postpaid sealed wrapper, First Class Mail, marked "Personal and Confidential" and not indicating that the communication was from an attorney or concerned an action against the recipient(s). Said envelope was properly addressed to recipient at recipient's last known address at ADS Group LLC 2155 Niagra Lane North, #120, Plymouth, MN 55447 and deposited the same in a post office under exclusive care and custody of the United States Postal Service within New York State on June 6, 2008.

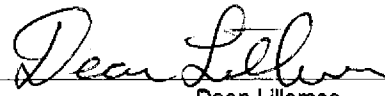
DESCRIPTION ☒ A description of the Defendant, or other person served, or spoken to on behalf of the Defendant is as follows:  
Gender: Female Color of skin: White Color of hair: Brown Age: 41 - 45 Yrs. Height: 5' 7" - 5' 8"  
Weight: 126 - 145 Lbs. Other: \_\_\_\_\_

WIT. FEES ☐ the authorized witness fee and / or traveling expenses were paid (tendered) to the recipient.

MILITARY SERVICE ☐ Deponent asked the person spoken to whether he/she was presently in the military service of the United States Government or of the State of New York and was informed that recipient was not. Recipient wore ordinary civilian clothes and no military uniform.  
☒ Deponent asked the person spoken to, Daran Spence-Chief Financial Officer, whether the recipient was in active military service of the United States Government or of the State of New York in any capacity whatever and received a negative reply.  
☒ The source of my information and the grounds of my belief are the conversations and observations above narrated. Upon information and belief I aver that the recipient is not in the military service of New York State or the United States as that term is defined in either the State or in the Federal statutes.

Sworn to before me on this 6<sup>th</sup> day of June, 2008

  
CHARLES C. SMITH  
NOTARY PUBLIC - MINNESOTA  
My Commission Expires Jan. 31, 2010

  
Dean Lillemoe  
Server's Lic. #  
Affidavit # 10000874

ATTORNEY: Mayer Brown LLP, PH: 212-506-2721

ADDRESS: 1675 Broadway New York NY 10019-5820 File No.:

PRO-FILE LAWYER'S SERVICES - 821 FRANKLIN AVE., GARDEN CITY, NY 11530 - 516-747-1330 - FAX 516-747-1166